

# RRDS GOVT. DEGREE COLLEGE

BHIMAVARAM-534202, WEST GODAVARI DISTRICT, ANDHRA PRADESH

2017-18

## DEPARTMENT OF HISTORY

### Certificate Programme

Title of the Programme: Gandian philosophy

Duration : 30 hrs

No of Students Enrolled : 30

Starting Date: 18-01-2018

Ending Date: 02-03-2018

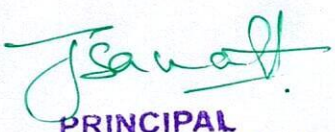
Faculty /Resource Persons: S. Satyanarayana

Lecturer in History

RRDS Govt. Degree College

Bhimavaram.



  
PRINCIPAL  
R.R.D.S. Govt. Degree College  
BHIMAVARAM-534 202



# DEPARTMENT OF HISTORY

2017-18

## Certificate Programme on Gandhian Philosophy

### Curriculum

#### SYLLABUS:

**UNIT-I:** Introduction Gandhiji life history Gandhiji childhood Gandhiji and as a students, Gandhiji in south Africa.

**UNIT-II:** Gandhiji era in freedom movement in india, Gandhiji Dandi march, Non co -operation movement , Harijan movement.

**UNIT-III:** Truth & non-voilence, Sarvodaya, Gram Swaraj, Swadeshi, Trusteeship, Satyagraha, Seven sins, Constructive programme.

**UNIT-IV:** Gandhiji & Personality Development, Gandhiji & Globalization, Gandhiji & Basic Education, Gandhiji & Leader ship, Economic philosophy of Gandhiji, Political philosophy of Gandhiji, Religion and Gandhiji, Gandhiji & Rural Development.

**Learning Outcomes:** After successful completion of this course, the students will be able to;

- Acquire knowledge of Gandhian philosophy
- Know the concepts relating to
- Understand the career skills related to freedom struggle
- Comprehend the personal knowledge gain

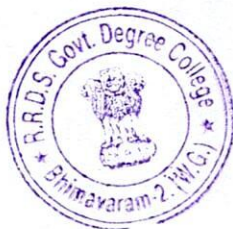


**SCHEDULE :****Topic : Gandhian philosophy**

Duration –One Hour per Day (4 to 5 pm )	SYLLABUS TO BE COVERED
Day 1	Introduction
Day 2	Gandhiji life history
Day 3	Gandhiji childhood
Day 4	Gandhiji and as a students
Day 5	Gandhiji in south africa
Day 6	Gandhiji as satyagraha in south Africa
Day 7	Gandhiji as satyagraha in south Africa
Day 8	Gandhiji era in freedom movement in india
Day 9	Gandhiji era in freedom movement in india
Day 10	Gandhiji era in freedom movement in india
Day 11	Gandhiji Dandi march
Day 12	Non co -operation movement
Day 13	Non co -operation movement
Day 14	Harijan movement
Day 15	Truth & non-voilence
Day 16	Sarvodaya
Day 17	Gram Swaraj
Day 18	Swadeshi
Day 19	Trusteeship
Day 20	Satyagraha
Day 21	Seven sins
Day 22	Constructive programme
Day 23	Gandhiji & Personality Development
Day 24	Gandhiji & Globalization
Day 25	Gandhiji & Basic Education
Day 26	Gandhiji & Leader ship
Day 27	Economic philosophy of Gandhiji
Day 28	Political philosophy of Gandhiji
Day 29	Religion and Gandhiji
Day 30	Gandhiji & Rural Development

**Methodology followed**

1. Lecture method
2. Interactive Sessions
3. Participative Learning



*J. Santhi*

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**RRDS GOVT. DEGREE COLLEGE**  
**BHIMAVARAM**

## **Department of History**

### **CERTIFICATE PROGRAMME**

**Name of the Programme : "Gandian Philosophy"**

#### **Assessment Procedure**

This certification program consists of a 30-hour curriculum based on a learner-centered methodology. A formative assessment is given at the end of each class. After completing the course, a 60-minute test will be conducted according to the following procedure and graded according to the results.

Section	Nature of Questions	Marks Allotted	Total Marks
A	50 Multif choice Questions	1 mark each Question	50
Total			50
Qualifying Marks			25

Grade A      Above 70% of Marks

Grade B+    70% to 80%

Grade B      60% to 70%

Grade C      50% to 60%

Qualifying Grade - B

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**BHIMAVARAM-534 202**





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BHIMAVARAM

## DEPARTMENT OF HISTORY

14.07.2018

### Resolution for Conducting Certificate Course

It is resolved by the faculty of Department of History to conduct Certificate Course titled 'Gandian Philosophy' for the academic year 2017-2018. In this regard it is also resolved to seek permission and cooperation from the Principal, RRDS Government Degree College to conduct the course for 30 hours of duration.

  
Faculty Members

  
Department In Charge



# RRDS GOVT. DEGREE COLLEGE

BHIMAVARAM-534202, WEST GODAVARI DISTRICT, ANDHRA PRADESH

(Estd. 1972 - Affiliated to **Nannaya University** - Accredited by **NAAC**)

[www.rrdsgdc.info](http://www.rrdsgdc.info) mail: [gdcbbhimavaram.jkc@gmail.com](mailto:gdcbbhimavaram.jkc@gmail.com) Phone: 08816-223458



Dt: 16.07.2018

To

The In charge

Department of History

RRDS Govt. Degree College

Bhimavaram

Sub: Conduct of Certificate Programme for the Academic Year 2017-18  
-Permission accorded

As the certificate courses help in value addition and enhance the knowledge and skills of the students, permission is accorded to Department of History to conduct Certificate Course titled "Gandian Philosophy" as per the convenient schedule.



*[Signature]*  
Principal

R.R.D.S. Govt. Degree College  
BHIMAVARAM-534 202



RRDS GOVT. DEGREE COLLEGE  
BHIMAVARAM

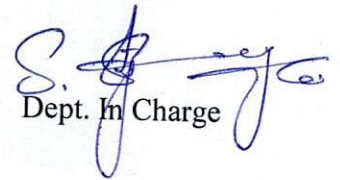
## DEPARTMENT OF HISTORY

### NOTICE



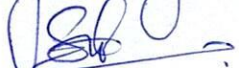



All the students are hereby informed that the Department of History is going to conduct the following certificate programme for the academic year 2017-18

#### 1. Gandian philosophy




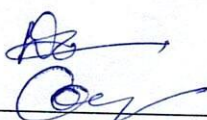
The certificate programs will enhance the knowledge and abilities in addition to your academics. Hence we inform the students to register for the certificate courses on or before .....at History Department .

  
Dept. In Charge

Circulated to

I BA   
II BA   
III BA   
IBCOM   
II BCOM   
III BCOM 

Circulated to Faculty members



**RRDS GOVERNMENT DEGREE COLLEGE, BHIMAVARAM**

**Department of History**

**2017-18**

**Certificate Programme in Gandian Philosophy**

**Started From \_\_\_\_\_ to \_\_\_\_\_**

**Students Enrolled**

S.NO	Name of the student	University Registered	Class & Group	Signature
1	G.Manikanta	153126203002	III B.A	G. Manikanta
2	K.Dayakar	153126203003	III B.A	K. Dayakar
3	M.Venkataswararao	153126203005	III B.A	M. Venkateswararao
4	M.Sravani	153126203006	III B.A	M. Sravani
5	N.Deepika	153126203007	III B.A	N. Deepika
6	V.Satya Deva	153126203008	III B.A	V. Satya Deva
7	V.Bujji	153126203009	III B.A	V. Bujji
8	CH.Akhil	163126203001	II B.A	Ch. Akhil
9	D.Mounica	163126203002	II B.A	D. Mounica
10	J.Channari	163126203004	II B.A	J. Chinnari
11	G.Sai Lakshmi	163126203005	II B.A	G. Saidat Shui
12	K.Nandini	163126203006	II B.A	K. Nandhini
13	K.Nava Durga	163126203007	II B.A	K. Nava Durga
14	M.Ramya	163126203008	II B.A	M. Ramya
15	D.Pavan Kumar	163126203010	II B.A	D. Pavan Kumar
16	D.Lakshmi Durga	163126203011	II B.A	D. Lakshmi Durga
17	SK.Rashma Beebi	163126203012	II B.A	SK. Rashma Beebi
18	Y.Pravathi	163126203013	II B.A	Y. Pravathi
19	CH.Shiny	163128200001	II B.Com(CA)	Ch. Shiny
20	CH.Eswari Lakshmi	163128200002	II B.Com(CA)	Ch. Eswari



21	D.Pream Subhasini	163128200003	II B.Com(CA)	D. Pream Subhasini
22	G.Maha Lakshmi	163128200004	II B.Com(CA)	G. Maha Lakshmi
23	K.Sai DurgaPrasad	163128200005	II B.Com(CA)	K. Sai Durga Prasad
24	S.Durga Bhavani	163128200006	II B.Com(CA)	S. Durga Bhavani
25	V.L.R.P.Pramela	163128200007	II B.Com(CA)	V. L.R.P. Pramela
26	Y.Santhi	163128200008	II B.Com(CA)	Y. Santhi
27	A.Satya Vani	173126203001	I B.A	A. Satya Vani
28	M.Yacob	173126203003	I B.A	M. Yacob
29	N.Teja Sri	173126203004	I B.A	N. TEJASRI
30	S.Ramya	173126203005	I B.A	S. Ramya

*J. Santhi*  
PRINCIPAL

K.R.D.S.Govt. Degree College  
BHIMAVARAM-534 202





# Title of the Topic = Gandhian and Philosophy

S.NO	University Regd. no	Name of the Student	class	DAY-1			DAY-2			DAY-3			DAY-4			DAY-5			DAY-6		
		Name of the Student	University Regd. no	Date	Atten	Topic	Date	Atten	Topic	Date	Atten	Topic	Date	Atten	Topic	Date	Atten	Topic	Date	Atten	Topic
1		G. Hanikante	153126203002			BA			P			P			P			P			P
2		R. Dayakar	153126203003			BA			P			P			P			P			P
3		H. Venkateswar Rao	153126203005			BA			P			P			P			P			P
4		M. Sravani	153126203006			BA			P			P			P			P			P
5		N. Deepika	153126203007			BA			P			P			P			P			P
6		V. Satya Deva	153126203008			BA			P			P			P			P			P
7		V. Sujit	153126203009			BA			P			P			P			P			P
8		Ch. Akhil	163126203001			BA			P			P			P			P			P
9		D. Moumna	163126203002			BA			P			P			P			P			P
10		J. Channani	163126203004			BA			P			P			P			P			P
11		G. Sai Lakshmi	163126203005			BA			P			P			P			P			P
12		K. Nandini	163126203006			BA			P			P			P			P			P
13		R. Nava Durga	163126203007			BA			P			P			P			P			P
14		M. Ranysa	163126203008			BA			P			P			P			P			P
15		D. Pavan Kalyan	163126203009			BA			P			P			P			P			P
16		D. Lakshmi Durga	163126203010			BA			P			P			P			P			P
17		SK. Rashmi Beebe	163126203011			BA			P			P			P			P			P
18		Y. Padavathi	163126203012			BA			P			P			P			P			P
19		Ch. Shiny (Bcom)	163128200001			Bcom			P			P			P			P			P
20		Ch. Eswara Lakshmi	163128200002			Bcom			P			P			P			P			P
21		D. Praneetha Lakshmi	163128200003			Bcom			P			P			P			P			P
22		G. Haha Lakshmi	163128200004			Bcom			P			P			P			P			P
23		K. Sai Durga prasad	163128200005			Bcom			P			P			P			P			P
24		S. Durga Bhavani	163128200006			Bcom			P			P			P			P			P
25		V. L. R. P. Prathala	163128200007			Bcom			P			P			P			P			P
26		Y. Sarathi	163128200008			Bcom			P			P			P			P			P
27		A. Satya Vani	163126203001			BA			P			P			P			P			P
28		M. Yashraj	163126203003			BA			P			P			P			P			P
29		N. Teja Sri	163126203004			BA			P			P			P			P			P
30		S. Lanya	163126203005			BA			P			P			P			P			P

Gandhi's Childhood & a Student

18-11-2018

19-11-2018

Gandhi in Britain

20-11-2018

Gandhi in South Africa

21-11-2018

Gandhi as Satyagraha in South Africa

22-11-2018

Gandhi era in freedom movement in India

23-11-2018

Gandhi's Childhood

24-11-2018



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DAY-20			DAY-21			DAY-22			DAY-23			DAY-24			DAY-25			DAY-26			DAY-27			DAY-28			DAY-29			DAY-30		
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# DEPARTMENT OF HISTORY

2017-18

## Certificate Programme on "Gandian Philosophy"

### QUESTIONS PAPER

#### "Gandhian Philosophy in the Contemporary" Multiple Choice Questions

TIME: 2Hrs

MAX MARKS: 50M

1. First figure who made an influence upon Gandhi was:

☒ A. his mother

B. his father.

C. his teacher

D. his friend

2. The central teaching of Gandhi's thought is :

A. spiritualism

B. classless society

☒ C. truth and nonviolence

D. brotherhood

3. Gandhi identified facts of Nonviolence from the teachings of:

A. vedas

☒ B. buddhism and jainism

C. gita

D. ramayana

4. Many religious texts made deep influence upon Gandhi. \_\_\_\_\_ is ranked first among them.

A. upanisads

B. ramayana

C. quran



☒ D. gita

5. Gandhi describes Ultimate reality in terms of :

A. brahman and atman

☒ B. truth and god

C. god and self

D. spirit and

6. Gandhian philosophy is an echo of philosophy of :

A. quran

☒ B. ramayana

C. bible

☒ D. upanisads

7. Essential nature of God is described by Gandhi is:

☒ A. satcitananda

B. iswara

C. jiva

D. athman

8. \_\_\_\_\_ is considered as the most favourite Upanisad of Gandhi.

A. chandokya

B. mandukya

☒ C. isavasya

D. kena

9. Which word from Mandukya Upanisad influenced Gandhi to form his concept of truth?

☒ A. sathyameva jayathe

B. ekamevadvathiyam

C. aham brahmasmi

D. prajnanam brahma



10. Gandhi called Bhagavat Gita as:

A. song celestial

☒ B. universal mother

C. first book

D. source book

11. Gandhi said "It has afforded me invaluable help in my moments of gloom". In this assertion 'It' means:

☒ A. gita

B. upanisad

C. bible

D. qurn

12. \_\_\_\_\_ is considered as the great apostle of Non-violence.

A. ruskin

B. thoreau

☒ C. tolstoy

D. hobbes

13. Tolstoy's \_\_\_\_\_ made profound influence upon young Gandhi.

A. song celestial

☒ B. the kingdom of god within you

C. unto this last

D. civil disobedience

14. For the formulation of the concept of Satyagraha Gandhi made strong reference on the concept of \_\_\_\_\_ by Tolstoy.

A. civil disobedience

B. bread labour

☒ C. passive resistance

D. active

15. "The Magic Spell of a Book". By this title Gandhi referred about:

A. song celestial



B. the kingdom of god within you

☒ C. unto this last

D. civil disobedience

**16. Gandhi symbolise \_\_\_\_\_ is the incarnation of Ahimsa.**

☒ A. woman

B. human

C. rama

D. cow

**17. Thoreau's famous essay \_\_\_\_\_ made profound influence upon Gandhi.**

A. civil resistance

B. passive resistance

☒ C. civil disobedience

D. sesame and lilies

**18. Gandhi's identification of \_\_\_\_\_ is considered as fundamental basis for all his thoughts.**

☒ A. truth and god

B. truth and love

C. god and soul

D. truth and soul

**19. According to Gandhi Truth and Nonviolence are:**

A. separable

B. contradictory

☒ C. inseparable

D. hierarchical

**20. According to Gandhiji \_\_\_\_\_ must be as pure as ends.**

A. words

☒ B. means

C. practice



D. none of these

21. Gandhi said "Without \_\_\_\_\_ it is impossible to observe any principles in life".

A. ahimsa B. astheya C. Sathya D. aprigraha

22. To Gandhi Truth is:

A. theoretical principle B. pragmatic principle C. instrumental principle D. dynamic principle

23. Satyagraha literal means:

A. realise truth B. to hold fast to truth C. to anticipate truth D. to strike for truth

24. Satyagraha believes in the \_\_\_\_\_ of mass.

A. brotherhood B. strength C. potentiality D. knowledge

25. Gandhi said, \_\_\_\_\_ is the natural consequence of Truth.

A. Sarvodaya B. trusteeship C. non-violence D. swadesi

26. Satyagraha claims for itself the great virtue of:

A. physical strength B. power C. knowledge D. fearlessness

27. Gandhi said Satyagraha is an \_\_\_\_\_ of a person.

A. basic need B. inherent birth right C. basic desire D. none of these

28. \_\_\_\_\_ is a form of Non-cooperation.

A. fasting B. protest C. war D. all of these

29. Who use the term Bread-labour firstly?

A. Gandhi B. ruskin C. Tolstoy D. thoreau

30. Sarvodaya means:

A. good for all B. uplift of all C. good for greatest number D. welfare

31. Kumarappa said, "\_\_\_\_\_ basis is all embracing love"

A. sarvodaya's B. satyagraha's C. swadesi D. trusteeship

32. Gandhi take his concept of Trusteeship from:

A. un to this last B. civil disobedience C. isavasyaupanisad D. gita

33. According to Gandhi, industry was a joint enterprise of labour and capital in which 'owners' and 'workers' were \_\_\_\_\_ for society.

A. protectors B. distributors C. co-trustees D. owners

34. The earliest trends of Trusteeship can be found in the visions of:

A. st. ambrose B. st. francis C. ruskin D. tolstoy

35. \_\_\_\_\_ is the vow consists in the use of country made things.

A. astheya B. swadesi C. trusteeship D. ahimsa



36. Gandhi said the political institutions of \_\_\_\_\_ will lay the foundations of economic decentralisation.

A. democracy

B. socialism

C. panchayati raj

D. rashtra raj

37. Gandhi advocated \_\_\_\_\_ which is more useful to self-sufficient village industries.

A. appropriate technology

B. huge machineries

C. sophisticated technology

D. zero technology

38. Gandhi recommended economy which is :

A. capital based

B. labour predominant

C. industry predominant

D. technology devoid

39. According to Gandhi, "For me there can be no politics with out:

A. religion

B. democracy

C. decentralisation

D. power

40. Gandhi said, "Politics without \_\_\_\_\_ is a thing to be avoided".

A. socialism

B. justice

C. morality

D. positive attitude



41. Federation of decentralised democratic rural community is called by Gandhi is:

A. ramaraj

B. democracy

☒ C. panchyat raj

D. sarvodaya

42. Swaraj means:

A. self government

☒ B. political self government

C. governmentd.

D. local

43. In Gandhi's opinion \_\_\_\_\_ is a sin against God and Man.

A. alcoholism

B. religious rituals

C. varna system

☒ D. untouchability

44. According to Gandhi the practice of \_\_\_\_\_ is very helpful to dilute environmental issues.

☒ A. swadesi

B. trusteeship

C. satya

D. fasting

45. Sun Yat Sen argues that, 'it is easy to act, but difficult to \_\_\_\_\_

A. say

B. think

☒ C. know

D. explain

46. Mao Tes Tung in his \_\_\_\_\_ advocated the synthesis of theory and practice in revolutionary behaviour.

☒ A. 'on practice'



B. 'book of changes'

C. 'yi jing'

D. none of these

**47. Mao Tes Tung in his 'On Practice' advocated the synthesis of \_\_\_\_\_ in revolutionary behaviour**

A. knowledge and theory

B. knowledge and life

☒ C. theory and practice

D. theory and law

**48. In Arabic philosophy active intellect is often described as :**

A. ethical entity

B. material entity

C. psychological entity

☒ D. transcendent immaterial entity

**49. Al-Frabi accepts that, the immediate notion of beauty is visual and more closely related to the \_\_\_\_\_.**

A. imagination

B. reason

C. intuition

☒ D. sensations

**50. In Zen Buddhism which sect advocated the use of koan in referring a sudden enlightenment?**

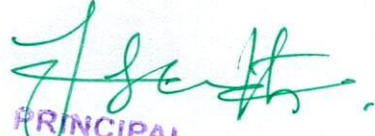
A. sot

B. b. tendai

☒ C. rinzai

D. shingon



  
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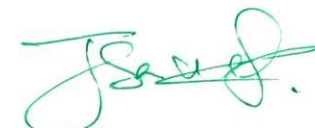
This is to certify that Mr./Ms. V. SATYA DEVA of III BA bearing University  
Regd. No. 153126203008 has successfully completed Certificate Programme in Gandhian philosophy  
.....conducted by Department of History from 18-01-2018 to 02-03-2018  
for the Academic Year 2017-18.

  
Programme  
Coordinator



IQAC  
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